

**F. CHAU & ASSOCIATES, LLC**

ATTORNEYS AT LAW

FRANK CHAU  
FRANK V. DeROSA

ERIC M. PARHAM  
THOMAS W. McNALLY  
MICHAEL F. MORANO  
KOON H. WONG\*  
BENJAMIN M. HALPERN\*  
RICHARD D. RATCHFORD, JR.

\*Not Admitted in N.Y.

1900 HEMPSTEAD TURNPIKE, SUITE 501  
EAST MEADOW, NEW YORK 11554

TEL: (516) 357-0091  
FAX: (516) 357-0092  
www.chauplaw.com  
e-mail: mail@chauplaw.com

**FACSIMILE TRANSMISSION**

OF COUNSEL  
NATHANIEL T. WALLACE

DATE: January 16, 2004

TO: Examiner Kenneth A. Parker  
Group Art Unit 2871  
U.S. PATENT AND TRADEMARK OFFICE  
Alexandria, VA 22313-1450  
Fax No.: ~~703-872-9306~~

RECEIVED  
CENTRAL FAX CENTER

JAN 27 2004

OFFICIAL

571-273-2298

FROM: Frank Chau

NO. OF PAGES TO FOLLOW: 7

**MESSAGE:** Re: U.S. Appln. Serial No. 09/241,989  
Filed: February 2, 1999  
OPTICAL FILM AND LIQUID CRYSTAL  
DISPLAY DEVICE USING THE FILM  
Attorney Docket: JA992-011 (8728-231)

IN CASE OF INCOMPLETE OR INADEQUATE TRANSMISSION, PLEASE CALL (516) 357-0091.

**Confidentiality Notice:** The information contained in this facsimile message is legally privileged and/or confidential information intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this facsimile or its content is strictly prohibited. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile message to us by mail or destroy it without making a copy. Thank you.

Sent By: HP LaserJet 3100;

5163570092;

Jan-21-04 12:42PM;

Page 2

PATENT APPLICATION

Attorney Docket: JA992-011(9728-231)

In re application of Suzuki et al.

Serial No.: 09/241,989

Group: Art Unit 2871

Filed: February 2, 1999

Examiner: K. Parker

For: OPTICAL FILM AND LIQUID CRYSTAL  
DISPLAY DEVICE USING THE FILM

**BOX REISSUE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.  
The fee has been calculated as shown below:


|   | (Col. 1)                              | (Col. 2)         | (Col. 3)           | SMALL ENTITY       | OTHER THAN<br>SMALL ENTITY |
|---|---------------------------------------|------------------|--------------------|--------------------|----------------------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                                     | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDIT.<br>RATE FEE | ADDIT.<br>RATE FEE |                            |
| TOTAL   | 15 MINUS 41                           | = 0              | X 9 \$             | X 18 \$            |                            |
| INDEP.  | 5 MINUS 8                             | = 0              | X 43 \$            | X 86 \$            |                            |
| <input checked="" type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                       |                  | X 145 \$           | X 290 \$           |                            |
| TOTAL   |                                       |                  | OR TOTAL \$        |                    |                            |

ADDIT. FEE \$

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.
- [ ] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- [ ] A check in the amount of \$\_\_\_\_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

F. CHAU & ASSOCIATES, LLP  
1900 Hempstead Turnpike  
Suite 501  
East Meadow, NY 11554  
(516) 357-0091

  
Frank Chau  
Reg. No. 34,136  
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Reissue, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 16, 2004.

Dated: 1/16/04

  
Frank Chau

**REISSUE PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Suzuki et al.

**Docket:** JA992-011 (8728-231)

**Serial No.:** 09/241,989

**Group Art Unit:** 2871

**Filed:** February 2, 1999

**Examiner:** Parker, Kenneth

RECEIVED  
CENTRAL FAX CENTER

**For:** OPTICAL FILM AND LIQUID CRYSTAL DISPLAY  
DEVICE USING THE FILM

JAN 27 2004

OFFICIAL

Mail Stop Reissue  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL AMENDMENT**

Further to the amendment of December 10, 2003, the following is submitted to conform to the requirements under 37 CFR 1.173 and MP§1453.

**IN THE CLAIMS:**

Cancel claims 8 - 12, 14, 20 - 23 and 25, without prejudice.

---

**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 16, 2004.

Date: January 16, 2004

  
Frank Chau